Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 1 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 JAMES W. ADAMS AKA JAY ADAMS & SARA | MICHAEL T. BRADFORD, SR. AND ANN L. BRADFORD, 2 WEST MAIN ST, MAXWELL WV. 26208 | DEED | FEE | 30,000.00 | LG | 1.00 ACRES | SHERMAN | 0000-0000-0000-0000 | 274 | 0000 |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| | | | | | LG | | | 0000-0000-0000-0000 | | |
| 2 JACK D.AND AMY | HARRY L.BALL AND LYNDA | DEED | SURFACE | $200,000.00 | | 140.56 ACRES | WASHINGTON | 0000-0000-0000-0000 | 274 | 0000 |
| SHANNON W.AND | BALL,2500 BLUE RIDGE ROAD | | | | | 1 ACRE | | 0000-0000-0000-0000 | | |
| | CLEVELAND,OHIO 44106 | | | | | 1.5 ACRES | | 0000-0000-0000-0000 | | |
| | | | | | | 2.5 ACRES & 47 PERCH | | 0000-0000-0000-0000 | | |
| | | | | | | 10.07 ACRES | | 0000-0000-0000-0000 | | |
| 3 CHUCK WAGNER | SLATTY ANN DANIEL TIMBER | DEED | SURFACE | $1,500.00 | | 1.00 AC | LEE | 0000-0000-0000-0000 | 274 | 0000 |
| | 5198 BALLSTON WAY | | | | | | | | | |
| | ALEXANDRIA, VA 22304 | | | | | | | | | |
| 4 ZEB MANUEL TRUSTEE | JOHN D. & JAN LEE | DEED | SURFACE | $17,000.00 | | 27.70 ACRES | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | HOUSEHOLDER,2 WEST | | | | | | | | | |
| | MAIN,STREET,WALLACE,WV. 26448 | | | | | | | | | |
| 5 ROBERT TODD CAYCE AND | ROBERT TODD CAYCE AND | DEED | SURFACE | 10.00 | | 50 ACRE | SHERMAN | 0000-0000-0000-0000 | 274 | 0000 |
| PAMELA LEE CAYCE | PAMELA LEE CAYCE,207 | | | | | | | | | |
| | SOUTH FORK ROAD,GRANTSVILLE | | | | | | | | | |
| | WV.26147 AND JOHN LEE WEEKS | | | | | | | | | |
| | AND ANNA MAE WEEKS,1 | | | | | | | | | |
| | WEEKS HOUSE, WV. 25168 | | | | | | | | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 2 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 6 DAVID R.BARNHAM | JUNE CHANDLER DOUGLAS AND | DEED | FEE | 10,000.00 | LG | 1.00 ACRES | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | LAWN D.DOUGLAS JR | | | | LG | | | 0000-0000-0000-0000 | | |
| | 1 WEST MAIN STREET,WALLACE | | | | LG | | | 0000-0000-0000-0000 | | |
| | ,WV.26448 | | | | LG | | | 0000-0000-0000-0000 | | |
| 7 MICHAEL D.ROBERTS AND | MICHAEL D.ROBERTS AND | DEED | SURFACE | 10.00 | LG | 70.16 ACRES | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| DAVID W.ROBERTS | DEANNA K.ROBERTS | | | | LG | 158 PERCHES | WALNUT | 0000-0000-0000-0000 | | |
| | 2855 BEAR ROAD | | | | LG | 127.56 ACRES BARNES RUN | | 0000-0000-0000-0000 | | |
| | POINTSETT,VA. 24401 | | | | LG | 1.00 ACRES BARNES RUN | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1.25 ACRES | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1.25 ACRES | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1 ACRE 50 PERCH | | 0000-0000-0000-0000 | | |
| MICHAEL D.ROBERTS AND | DAVID W.ROBERTS AND | DEED | SURFACE | 50.00 | LG | 70.16 ACRES | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| DAVID W.ROBERTS | DEANNA K.ROBERTS | | | | LG | 158 PERCHES | WALNUT | 0000-0000-0000-0000 | | |
| | 10303 PERSIN HOLLOW ROAD | | | | LG | 127.56 ACRES BARNES RUN | | 0000-0000-0000-0000 | | |
| | CHAPTON, OH. 43040 | | | | LG | 1.00 ACRES BARNES RUN | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1.25 ACRES | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1.25 ACRES | | 0000-0000-0000-0000 | | |
| | | | | | LG | 1 ACRE 50 PERCH | | 0000-0000-0000-0000 | | |
| 8 ROSENALL, ELTA JO AND | CRANDAHL HOLDING COMPANY | DEED | FEE | 210.00 | LHA | 1.0 ANNUAL | LEE | 0000-0000-0000-0000 | 274 | 0000 |
| D.'ROBELL WILSON, STATE | 3000 MCCONNEGHEA RD | | | | | | | | | |
| TAX COMMISSIONER | PLACERVILLE, WV. 26201 | | | | | | | | | |
| 9 ROSENALL, ELTA JO AND | CARNEY GAS CORPORATION, | DEED | FEE | 210.00 | LHA | 0.75 ANNUAL | LEE | 0000-0000-0000-0000 | 274 | 0000 |
| D.'ROBELL WILSON, STATE | 3000 MCCONNEGHEA RD | | | | | | | | | |
| TAX COMMISSIONER | PLACERVILLE, WV. 26201 | | | | | | | | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 3 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 10 JAMES R.BLAKEY AND | CARNEY GAS CORPORATION, | DEED | FEE | 210.00 | LHA | 0.75 ANNUAL | LEE | 0000-0000-0000-0000 | 274 | 0000 |
| D.'ROBELL WILSON, STATE | 3000 MCCONNEGHEA RD | | | | | | | | | |
| TAX COMMISSIONER | PLACERVILLE, WV. 26201 | | | | | | | | | |
| 11 JASON W.BLAKEY AND | BRUCE L.HANES | DEED | FEE | 1000.00 | LR | 38.15AC.TOTAL | SHERMAN | 0000-0000-0000-0000 | 274 | 0000 |
| BRITTANY R.BLAKEY | 2000 MCCONNEGHEA WAY | | | | | | | | | |
| | GRANTSVILLE, WV. 26147 | | | | | | | | | |
| 12 DANIEL T.KING AND | PHILLIP L.KAHLER NICHOLAS | DEED | FEE | 1000.00 | LR | 38.15AC.TOTAL | SHERMAN | 0000-0000-0000-0000 | 274 | 0000 |
| MARGARET A.KING | J.KAHLER | | | | | | | | | |
| | 11470 GARDNER ST | | | | | | | | | |
| | LITTLE,GARDNER,CT | | | | | | | | | |
| | 01440 WORCESTER, | | | | | | | | | |
| 13 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.01 | .25 ACRES | SHERMAN | BEAR 2 PARCEL 5.01 ADDI | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | (SUBDIVISITED) | | | | |
| | THE RONALD STOCKER AND | | | | | | | | | |
| | LEAH JANICE STOCKER ESTATE | | | | | | | | | |
| | PLANNING TRUST | | | | | | | | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | | | | | |
| | PARKERSBURG, WV. 26101 | | | | | | | | | |
| 14 LEAH JANICE STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.01 | .25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.01 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.02 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.03 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.04 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.05 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.06 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.07 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.08 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.09 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.10 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.11 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.12 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 4 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 15 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.13 | .25 ACRES | SHERMAN | BEAR 2 PARCEL 5.13 ADDI | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | (SUBDIVISITED) | | | | |
| | THE RONALD STOCKER AND | | | | | | | | | |
| | LEAH JANICE STOCKER ESTATE | | | | | | | | | |
| | PLANNING TRUST | | | | | | | | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | | | | | |
| | PARKERSBURG, WV. 26101 | | | | | | | | | |
| 16 LEAH JANICE STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.14 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.14 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.15 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.16 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.17 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.18 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.19 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.20 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.21 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.22 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.23 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.24 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.25 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 5 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 17 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.26 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.26 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.27 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.28 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.29 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.30 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.31 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.32 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.33 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.34 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.35 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.36 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.37 | 20.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 6 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 18 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.38 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.38 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.39 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.40 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.41 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.42 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.43 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.44 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.45 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.46 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.47 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.48 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.49 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 7 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 19 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.50 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.50 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.51 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.52 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.53 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.54 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.55 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.56 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.57 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.58 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.59 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.60 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.61 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 8 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 20 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.62 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.62 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.63 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.64 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.65 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.66 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.67 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.68 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.69 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.70 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.71 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.72 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.73 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 9 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 21 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.74 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.74 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.75 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.76 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.77 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.78 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.79 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.80 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.81 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.82 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.83 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.84 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.85 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 10 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 22 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.86 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.86 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.87 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.88 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.89 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.90 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.91 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.92 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.93 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.94 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.95 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.96 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.97 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 11 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 23 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.98 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.98 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.99 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.100 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.101 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.102 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.103 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.104 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.105 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.106 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.107 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.108 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.109 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES

SHEET NUMBER _____ FOR THE MONTH OF Febrary 2015 YEAR 2015 Page 12 of 12 12

CALHOUN COUNTY , W.VA.

| GRANTOR | GRANTEE | Transferred Estate | Conveyance Interest of Transferred | Consideration | Character | QUANTITY | LOCATION | PART OF BIGGEST TRACT | NO. | NO. |
|---|---|---|---|---|---|---|---|---|---|---|
| 24 JORDAN LEWIS STOCKER | RONALD STOCKER AND LEAH | SUPERLEASE | SURFACE | 30.00 | 5.110 | 25 FEE 5.00 AC | CENTER | 0000-0000-0000-0000 | 274 | 0000 |
| | JANICE STOCKER, TRUSTEES OF | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | THE RONALD STOCKER AND | | | | | 1.00 ACRES | | 0000-0000-0000-0000 | | |
| | LEAH JANICE STOCKER ESTATE | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PLANNING TRUST | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | 1300 LITTLE SANDMAN ROAD | | | | | 1.75 FULLER 32PK AC | | 0000-0000-0000-0000 | | |
| | PARKERSBURG, WV. 26101 | | | | | 50 FULLER | | 0000-0000-0000-0000 | | |
| | | | | | 5.110 | 50 ACRE | | 0000-0000-0000-0000 | | |
| | | | | | 5.111 | 1.00 AC 2.00 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.112 | 1.00 AC | LEE | 0000-0000-0000-0000 | | |
| | | | | | 5.113 | 35 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.114 | 50 AC | | 0000-0000-0000-0000 | | |
| | | | | | 5.115 | 50 PERCHES | | 0000-0000-0000-0000 | | |
| | | | | | 5.116 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.117 | 50.15 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.118 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.119 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.120 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |
| | | | | | 5.121 | 20 LITTLE CREEK | | 0000-0000-0000-0000 | | |

Signed and Sealed _____

# TRANSFER OF TITLES CALHOUN COUNTY , W.VA.

FOR THE MONTH OF JANUARY YEAR 2009



Sheet Number

| | GRANTOR | GRANTEE | How Transferred | Nature of Estate | Consideration | Character of Interest | QUANTITY | LOCATION | PART OF WHAT TRACT | BOOK NO. | PAGE NO. |
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# TRANSFER OF TITLES CALHOUN COUNTY , W.VA.

FOR THE MONTH OF JANUARY YEAR 2009



Sheet Number

| | GRANTOR | GRANTEE | How Transferred | Nature of Estate | Consideration | Character of Interest | QUANTITY | LOCATION | PART OF WHAT TRACT | BOOK NO. | PAGE NO. |
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# TRANSFER OF TITLES CALHOUN COUNTY , W.VA.

FOR THE MONTH OF JANUARY YEAR 2009



Sheet Number

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# TRANSFER OF TITLES CALHOUN COUNTY , W.VA.

FOR THE MONTH OF JANUARY YEAR 2009



Sheet Number

| | GRANTOR | GRANTEE | How Transferred | Nature of Estate | Consideration | Character of Interest | QUANTITY | LOCATION | PART OF WHAT TRACT | BOOK NO. | PAGE NO. |
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# TRANSFER OF TITLES CALHOUN COUNTY , W.VA.

FOR THE MONTH OF JANUARY YEAR 2009



Sheet Number

| | GRANTOR | GRANTEE | How Transferred | Nature of Estate | Consideration | Character of Interest | QUANTITY | LOCATION | PART OF WHAT TRACT | BOOK NO. | PAGE NO. |
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