REPORT-EL45A PAGE 002

CALHOUN COUNTY, WV GENERAL ELECTION NOVEMBER 8, 2016

RUN DATE:11/08/16 09:38 PM

| 11011 07112.117 007 10 03.00 111 | | | | | | | | | |
|----------------------------------|-------|-------|------|---------|---------|-------|--------------|--------------|-----------|
| | | | | TOTAL | VOTES | % | FARLY VOTING | ELECTION DAY | ABSENTEE |
| | | | | 101712 | 0120 | | EWE! TOTAL | ELLOTION DIN | HOOLITICE |
| TREASURER | | | | | | | | | |
| (Vote For Not More Than) | 1 | | | | | | | | |
| ANN URLING (REP) | | | | | 891 | 37.16 | 291 | 572 | 28 |
| JOHN D. PERDUE (DEM) | | | | | 1,318 | 54.96 | 385 | 867 | 66 |
| MICHAEL ALLEN YOUNG (LIB) | | | | | 187 | 7.80 | 46 | 137 | 4 |
| NO CANDIDATE FILED | | | | | 0 | | 0 | 0 | 0 |
| WRITE-IN | | | | | 2 | .08 | 1 | 1 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| COMMISSIONER OF AGRICULTURE | | | | | | | | | |
| (Vote For Not More Than) | | | | | | | | | |
| | | | | | 1,029 | 42.68 | 343 | 658 | 28 |
| WALT HELMICK (DEM) | | | | | 1,179 | 48.90 | 334 | 782 | 63 |
| | • | 0 000 | 85. | 8 | 202 | 8.38 | 48 | 148 | 6 0 |
| | | | | | 0 | 0.4 | 0 1 | 0 | . 0 |
| WRITE-IN | H. | | • | • | 1 | .04 | 1 | 0 | . 0 |
| | | | | | | | | | |
| ATTORNEY GENERAL | | | | | | | | | |
| (Vote For Not More Than) | 1 | | | | | | | | |
| PATRICK MORRISEY (REP) . | | | - | | 1.307 | 52.34 | 418 | 846 | 43 |
| DOUG REYNOLDS (DEM) | | | | | 1,017 | 40.73 | 286 | 676 | 55 |
| KARL KOLENICH (LIB) | | | | | 92 | 3.68 | 27 | 63 | 2 |
| | | | | | 80 | 3.20 | 25 | 52 | 3 |
| WRITE-IN | | | | | 1 | .04 | 0 | 1 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| STATE SENATOR 2ND SENATORIA | | ISTR | ICT | | | | | | |
| (Vote For Not More Than) | | | | | | | | | |
| MIKE MARONEY (REP) | | | | | 1,393 | 58.04 | 424 | 920 | 49 |
| LISA ZUKOFF (DEM) | | | | | 823 | 34.29 | 238 | 540 | 45 |
| H JOHN ROGERS (LIB) | | | | | 184 | 7.67 | 56 | 121 | 7 |
| NO CANDIDATE FILED | | | | | 0 | | 0 | 0 | 0 |
| WRITE-IN | • | | • | • | 0 | | U | U | U |
| | | | | | | | | | |
| MEMBER OF HOUSE OF DELEGATI | ES 33 | 3RD | DELE | GATE DI | STRICT | | | | |
| (Vote For Not More Than) | | | | | | | | | |
| | | | | | 1,323 | 52.33 | 421 | 853 | 49 |
| DAVID A WALKER (DEM) | | | | | 1,205 | 47.67 | 347 | 803 | 55 |
| NO CANDIDATE FILED | | | | | 0 | | 0 | 0 | 0 |
| NO CANDIDATE FILED | | | | | 0 | | 0 | 0 | 0 |
| WRITE-IN | | | | | 0 | | 0 | 0 | 0 |
| | | | | | | | | | |
| and the second second | | | | | | | | | |
| CIRCUIT CLERK | | | | | | | | | |
| (Vote For Not More Than) | | | | | | | | | _ |
| | | | | • | 0 | 00.05 | 0 | 0 | 0 |
| SHEILA GARRETSON (DEM) . | | | | • | 2,147 | 98.85 | 634 | 1,414 | 99 |
| NO CANDIDATE FILED | | | | • | 0 | | 0 | 0 | 0 |
| NO CANDIDATE FILED | ٠ | | • | • | 0 25 | 1 15 | 0 | 0 16 | 0 |
| WRITE-IN | • | | | • | 25 | 1.15 | 9 | 10 | U |